**Newport Public Library 2023 Bike4Books Sponsorship Menu**

**Event Date: September 30, 2023**

**This annual event helps the library directly support our community’s needs for life-long education, entertainment, and support services. Please consider becoming a sponsor to help us continue**

**to find and implement effective ways of making life in Perry County better for all.**

**Sponsors ride Free!**



*These sponsors receive 5 free T-shirts.*

$5000 \_\_\_\_\_\_\_Event Sponsor

*These sponsors receive 1 free T-shirt. To be listed on the T-shirt we must have your*

$500 \_\_\_\_\_\_\_\_\_\_Luncheon Sponsor *response by September 17*

$300 \_\_\_\_\_\_\_\_Whoopie Pie Sponsor

$250 \_\_\_\_\_\_\_\_\_\_\_\_\_T-Shirt Sponsor

$200 \_\_\_\_\_\_\_\_\_\_\_\_\_Rest Stop Sponsor (no listing on T-shirt)

$100 \_\_\_\_\_\_\_\_Support & Gear Sponsor (no listing on T-shirt)

**Size and Number of Short Sleeved T-shirts (for Bike4Books sponsors)**

\_\_\_\_\_Adult S \_\_\_\_\_Adult M \_\_\_\_\_Adult L \_\_\_\_\_Adult XL \_\_\_\_\_Adult XXL

**□ Check Enclosed for $\_\_\_\_\_\_\_\_\_\_\_\_\_**

**-or-**

**Credit Card Information**

 **Total Charge Amount** $**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Business (or other) Name**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Billing Address:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Mailing Address (if different)**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Contact Person**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Phone**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Charge My: VISA/MC/DISCOVER** \_\_\_ \_\_\_ \_\_\_ \_\_\_/ \_\_\_ \_\_\_ \_\_\_ \_\_\_/ \_\_\_ \_\_\_ \_\_\_ \_\_\_/ \_\_\_ \_\_\_ \_\_\_ \_\_\_

 Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Exp. \_\_\_/\_\_\_\_\_ CVV \_\_\_\_\_\_ *from back of card*

***Questions?*** Call *717-567-6860* or email us at *nppublib@pa.net*

**Please return to:**

Newport Public Library

316 N Fourth Street

Newport, PA 17074

**Your sponsorship helps keep our doors open for the entire community!**